

I. MUNICIPALIDAD DE RETIRO
DEPTO. EDUCACION
RUT 69.130.800-6
BOMBERO MUÑOZ S/N
FONO FAX: 2421020 - RETIRO

Nº 024786

## ORDEN DE COMPRA Y/O TRABAJO

|   |               | 200  |  | Retiro,                                       | d d      | e Diair.   | ithe de Co    | 16         |  |
|---|---------------|--|--|---|----------|--|---------------|------------|--|
|   | Señor(es)     | stelle   | > Stelle   | C. tela                                       |          |  |               | -          |  |
|   | RUT.:         | 6. 70. 20  | 2  | Ciudad  | 1/311    | <i>G f</i>   |               | ·········· |  |
|   | Sirva (n) s   |  | or cuenta de esta  | de esta Municipalidad ( Depto. de Educación ) |          |  |               |            |  |
| realizar<br>las mercaderías que a continuación se detallan: |               |  |  |   |          |  |               |            |  |
|   | los trab      |  |  |   |          |  |               |            |  |
|   |               |  |  |   | PRECIO   |  |               |            |  |
|   | Cant.         |  | ARTICULOS  |   |          | Unitario TOTAL   |               |            |  |
|   | 02            |  |  |   |          | Unitario   |               |            |  |
|   | 12            | 60,00,00   | 1,500 10,000   | Ω   |          |  | 47.600        |            |  |
|   |               |  |  |   |          |  |               |            |  |
| a   |               |  |  |   |          |  |               |            |  |
| Parra   |               |  | The second secon |   |          |  |               |            |  |
| 16-   |               |  |  |   |          |  |               |            |  |
| 1614  |               |  |  |   |          |  |               |            |  |
| 10 24   |               |  |  |   |          |  |               |            |  |
| For   |               |  |  |   |          |  | <del> </del>  |            |  |
| PRAT. Fono 2461416  | 79            |  |  | The second second                             |          |  |               |            |  |
|   | \$'           |  |  |   |          |  |               |            |  |
| MP<br>NP  |               |  |  |   |          |  |               |            |  |
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|   |               |  |  |   |          |  |               |            |  |
|   | SENOR         | PROVEEDOR S  | SIRVASE ENVIA  | ?   |          | TOTAL \$   | 47.000        |            |  |
|   |               |  | IRMA CANCELA   |   |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |               |            |  |
|   | DESTINADO     | ι Δ  | 6 /1   |   |          |  |               | 3          |  |
| DESTINADO A:  |               |  |  |   |          |  |               |            |  |
|   | PROGRAMA      |  |  |   |          | Sub Título 77  |               |            |  |
| LI  | Pregrama NDAD |  |  |   | Item Ova |  |               |            |  |
|   | Proyecto      |  |  | 10 A  | 1        | SONLIDAREN   |               |            |  |
| d   | W S           | DADMINISTRACIÓN (TO  |  |   | SC.      | Boll   | Log .         | T          |  |
|   | E             | 11-15  | Z ADMINISTRATO Y FINANZI D.A.E.M.  | 1/20  | NaC.     | 1000   |               |            |  |
| A   | EM            | Assist 11.   | DAL DAL  | 11)   | 1-2      |  |               | 1          |  |
| 7   | Dir           | ector Educación  | 1  | Finanzas                                      | 1        | I CALL   | Alcalde       |            |  |
|   | La presente   | Orden queda NULA   | A en caso de ser adulte  | rada.   | 1        | The state of the s | ADQUISICIONES |            |  |